

## The Commonwealth of Massachusetts

HOUSE OF REPRESENTATIVES
STATE HOUSE, BOSTON 02133-1054

## ANGELO J. PUPPOLO, JR. REPRESENTATIVE

12TH HAMPDEN DISTRICT
SPRINGFIELD • WILBRAHAM • EAST LONGMEADOW

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April 21, 2016

HOSE IN TO A HOUSE S

Pesha Black Interim Director Ludlow Area Adult Learning Center 54 Winsor Street, 2<sup>nd</sup> Floor Ludlow, MA 01056

Dear Pesha

Lost of property

I wanted to take a moment to let you know that I have received and read the letter that you sent to me regarding the funding for Adult Education in Governor Baker's budget (Line Item #7035-0002) and the positive impact that the programs at Holyoke Community College's Ludlow and Springfield Area Adult Learning Centers have had on the quality of your students lives. I am happy to support this great program.

Please know that I personally read all of my correspondence and I appreciate your input. I will follow this item throughout the budget process, taking into consideration the points that you have raised, and do what I can to help. As you know, a number of your participants have reached out to me directly and I wanted to thank you and them and to let you know of my continued support. Please pass my comments and commitment along to the others.

Again, thank you for taking the time to share your opinions and concerns with me.

Sincerely

ANGELO J. PUPPOLO, JR.

State Representative